

**BRANCH ANNUAL GENERAL MEETING
MONDAY 16 FEBRUARY 2015**

SUBMISSION OF BRANCH MOTION

Motion Title.....

Proposed by

Name.....

Membership Number.....Directorate.....

Signature.....

Seconded by

Name.....

Membership Number.....Directorate.....

Signature.....

MOTION:

**This form must be received by Andrew McDonald, Branch Secretary,
UNISON Office, 29-35 Jarnac Court, Dalkeith EH22 1HU by no later than
30 January 2015**