

**BRANCH ANNUAL GENERAL MEETING  
MONDAY 16 FEBRUARY 2015**

**SHOP STEWARD NOMINATION FORM**

Nomination for Stewards for Directorate:

Education, Communities & Economy

Health & Social Care

Resources  
(please tick)

Name of Nominee.....

Workplace.....

Proposed by

Name.....

Membership Number.....

Signature.....

Seconded by

Name.....

Membership Number.....

Signature.....

I am prepared to accept nomination

Signature.....

Contact Number.....

Membership Number.....

Email address.....

**This nomination form must be received by Andrew McDonald, Branch Secretary, UNISON Office, 29-35 Jarnac Court, Dalkeith, EH22 1HU by no later than 30 January 2015**