

# Branch Annual General Meeting Monday 16 February 2015

## CRECHE APPLICATION (5.00pm for 5.30pm)

Child's Name.....

Child's Age.....

Child's Sex.....

### Members details

Name.....

Address.....

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Signature.....

Contact Number.....

Membership Number.....Directorate.....

Workplace.....

**This form must be received by Andrew McDonald, Branch Secretary, UNISON Office, 29-35 Jarnac Court, Dalkeith EH22 1HU by no later than 30 January 2015**