

**BRANCH ANNUAL GENERAL MEETING
MONDAY 16 FEBRUARY 2015**

BRANCH OFFICER NOMINATION FORM

Nomination for Branch Officer post of.....

Name of Nominee.....

Workplace.....

Proposed by

Name.....

Membership Number.....Directorate.....

Signature.....

Seconded by

Name.....

Membership Number.....Directorate.....

Signature.....

I am prepared to accept nomination

Signature.....

Contact Number.....

Membership Number.....Directorate.....

Email address.....

**This nomination must be received by Andrew McDonald, Branch Secretary,
UNISON Office, 29-35 Jarnac Court, Dalkeith EH22 1HU by no later than
30 January 2015**